

NCSRC Education and Program Committee

Sponsorship Information

2019

Thank you for your interest in exhibiting/sponsoring the NCSRC Annual Symposium, on September 11-13, 2019. The vendor hall will be open on Thursday, September 12th. In an effort to clarify your support as an exhibitor, sponsor, or speaker sponsor, we have created this list to assist you in decision making. **Please note that all information refers to one representative per company, unless otherwise indicated.** There are sections to separate vendors who only wish to have space in the Vendor Hall from those who wish to sponsor an event or break, or those wanting to sponsor a speaker during the meeting. If you have questions, please do not hesitate to contact the Education and Program Committee Co-Chairs, Shelbourn Stevens at soshelbourn@novanthealth.org and Amber McVeigh at Amber.McVeigh@NHRMC.org.

**Vendor Exhibit and Vendor Sponsorship Packages**

|  |  |  |
| --- | --- | --- |
| **Level** | **Benefits** | **Fee** |
| **Bronze** | Exhibit Booth only; includes one electrical outlet, table, and drape | $750 |
| **Bronze Plus** | Includes Bronze package, one (1) one-day conference admission | $1000 |
| **Silver** | Includes Bronze Plus package, ad in conference rooms, plus one additional representative | $1250 |
| **Gold** | Includes Silver package, ad in conference rooms and during breaks | $1500  |
| **Platinum** | Includes Gold package, sponsorship for break | $2000-Break Sponsor Level |
|  | Additional Representatives | $100/Representative |

**Vendor Speaker Sponsorship Packages**

|  |  |
| --- | --- |
| **Vendor Provides funding to NCSRC for:** | **Vendor Receives following:** |
| Speaker travel expenses, including air, ground transportation, hotel, and meals | Gold Sponsorship Package benefits (booth included) |
| Speaker travel expenses, including air, ground transportation, and hotel, meals, and Honorarium | Platinum Break Sponsor Level benefits(booth included) |

**See following page for application instructions.**

**Please register on-line using the website,** [**www.ncsrc.org**](http://www.ncsrc.org) **and pay via PayPal or credit card or select the “check to follow” option.**

**Registration must be complete by August 1, 2019. Checks must be received by August 10, 2019 or reservations will be canceled.**

**Send any questions to Lucille Goddard, NCSRC Administrative Assistant, via email,** **ncsrc@ncsrc.org****, or call 336-757-2247.**

For out of town Sponsors/Vendors, if hotel accommodations are needed, contact:

Crowne Plaza

1 Resort Dr.

Asheville, NC 28806

Room Rate: Single or Double $139.00

Call 1-844-330-0296, and mention NC Society for Respiratory Care to get the discounted rate, or register on-line at [www.ashevillecp.com](http://www.ashevillecp.com) using NSR as the group code.

|  |  |
| --- | --- |
| **Key Contact Person/Title** |  |
| **Key Contact Phone No.** |  |
| **Key Contact Email Address** |  |
|  |
| **Company Name** |  |
| **Company Address** |  |
| **Company Phone No.** |  |
| **Web address** |  |
| **Brief Company Overview:**include additional material in attachment if necessary, i.e. resizable company logo |  |

**Please indicate the name(s) of the Representative(s) attending: please note charge for each additional representative:**

|  |  |  |
| --- | --- | --- |
| **Name** | **Title** | **Date Attending** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Sponsorship Packages** (please indicate desired package)

|  |  |  |
| --- | --- | --- |
|  | **Bronze** | $750 |
|  | **Bronze Plus** | $1000 |
|  | **Silver** | $1250 |
|  | **Gold** | $1500 |
|  | **Platinum**: Break Sponsor Level  | $2000 |
|  | Additional Representative(s) | $100/Representative |

Indicate any additional electrical needs or extra accommodations:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_